STATE OF SOUTH CA

STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE (COUNTY OF GREENVILL

RELEASE OF LIEN

| I, FRANK P. McGOWAN, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuan |
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| to Foreclosure proceedings in the Action entitled Hugh B. Cooper and William M. |
| Chambles, Sr., vs. W. J. Lewis, individually, d/b/a Harley-Davidson |
| of South Carolina and d/b/a Whippoorwill Country Club, et al. |
| as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien |
| released by sale under foreclosure the 6th day of January A.D. 195. See Judgment |
| Roll No.L-13, 953 "as to property described in mortgage originally given by Whippoorwill |
| Development Company, Inc. unto Fidelity Federal Savings and |
| Loan Association, Greenville, S. C. as recorded in Real Estate Mortgage |
| Book 1278, page 389; and, from the lien of other documents of record as follows: |
| None |
| NOTE: The release evidenced by this document applies only to |
| properties in Court Deed recorded in Deed Book 1014, at Page 537. |
| |
| Witness my hand and seal this |
| 27th day of February 19 75 |
| WITNESSES: |
| |
| Frank P. McGowan, Jr. SEAL |
| as Master In Equity |
| Omma Leva King |
| |
| STATE OF SOUTH CAROLINA) |
| COUNTY OF GREENVILLE) |
| |
| PERSONALLY appeared before me. Julie N. King |
| and made oath that she saw the within named FRANK P. McGOWAN, JR., as Master In Equity for |
| Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent |
| together with Emma Lona King witnessed the execution thereof. |
| owony, a control 27th. |
| SWORN to before me this 27th day of February A.D. 19 75 |
| E O 1: Julia D King |
| Notary Public for South Carolina |
| My commission expires: March 24, 1980 |

4328 RV